

The following pages contain information that will assist you in preparing your liturgy for the date below. The two pages which include music suggestions, Elaine Rendler's column, Paul Covino's ritual commentary, and the music planning template come from *Today's Liturgy*, a liturgy preparation guide published quarterly by OCP. The page which includes a suggested Introduction to Mass and General Intercessions comes from *Prayer of the Faithful*, a resource for liturgy preparation published annually by OCP.

33rd Sunday in Ordinary Time

11/18/2007 Year C

ABBREVIATIONS USED IN MUSIC SUGGESTIONS

①	Corresponds to first reading	GP2	<i>Glory & Praise</i> (Second Edition)
②	Corresponds to second reading	H	<i>Heritage Missal</i> (published yearly)
③	Corresponds to Gospel reading	J, J2	<i>Journeysongs</i> (hymnal) <i>Journeysongs</i> (Second Edition)
④	Corresponds to entrance antiphon	MI	<i>Music Issue</i> (published yearly)
⑤	Corresponds to Communion antiphon	R, R2	<i>Rise Up and Sing</i> (young people)
⑥	Corresponds to responsorial psalm	SS1, SS2	<i>Spirit & Song and Spirit & Song</i> (Volume 2) (young adults)
⑦	Corresponds to the Gospel acclamation	TM	<i>Today's Missal</i> (published three times yearly)
BB	<i>Breaking Bread</i> (published yearly)	UC	<i>United in Christ/Unidos en Cristo 2006-08, music resource</i>
CM	<i>Companion Missal</i> (published yearly)	VOZ	<i>One Faith/Una Voz</i> (hymnal)
CPC2	<i>Choral Praise Comprehensive</i> (Second Edition)	✠	Trinitas (octavo)

Excerpts from the English translation of the Lectionary for Mass, including psalm responses and gospel acclamations,
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33rd Sunday in Ordinary Time

11/18/2007 YEAR C

ENTRANCE ANTIPHON

Jeremiah 29:11, 12, 14

The Lord says: my plans for you are peace and not disaster; when you call to me, I will listen to you, and I will bring you back to the place from which I exiled you.

FIRST READING

Malachi 3:19–20a (159C)

The sun of justice shines with healing warmth on those who walk in the Lord, but evildoers face a blazing oven, for the day of the Lord is coming.

RESPONSORIAL PSALM

Psalm 98:5–6, 7–8, 9

The Lord comes to rule the earth with justice.

SECOND READING

2 Thessalonians 3:7–12

Paul urged members of the church in Thessalonica to conduct themselves in a way that befits Christ's followers. He asked them to work in the community and earn their keep.

GOSPEL ACCLAMATION

Luke 21:28

Stand erect and raise your heads because your redemption is at hand.

GOSPEL

Luke 21:5–19

Jesus urged patient endurance for his followers when they face trial or contradiction. He consoled them and calmed their worries in the midst of war, earthquake, disease, and hunger.

COMMUNION ANTIPHON

Psalm 72:28

It is good for me to be with the Lord and to put my hope in him.

Now is a good time to include repertoire that will be used for funerals in the community. Songs like “Soon and Very Soon” (BB/MI 556), “Shall We Gather at the River” (BB/MI 549) and “On Eagle’s Wings” (BB/MI 437) are probably already some of your choices. Don’t miss “O Loving God” (BB/MI 666), set to the tune LONDONDERRY AIR.

In the funeral section of *Breaking Bread /Music Issue* (662–675), also see Sarah Hart’s “Go in Peace” (664). She is a talented composer and part of the Daughters of God group. She is one of the *Spirit & Song* composers who has helped create the contemporary youth repertoire that is so popular with teens and young adults. If you want to know whom and what many of our young are listening to, go to spiritandsong.comTM. Our OCP *Spirit & Song* composers are a shining light in the area of contemporary Catholic/Christian music. They are light years ahead of others in developing music with liturgical and scriptural texts.

You may ask why these *Spirit & Song* selections are in *Breaking Bread*. OCP wants the youth to know that they have a place in the assembly’s songbook. If we proclaim to be one body in Christ, then we must reach out to include the young in song.

A good way to learn the contemporary repertoire is to listen to it first. The rhythmic notation makes the music seem complex but, upon listening, you will find it simply a notation of vocal stylization. Remember that ocp.org and spiritandsong.comTM include free audio clips.

— Elaine Rendler

MUSIC SUGGESTIONS*

See page 72 for abbreviations

ENTRANCE SONG Gathering or Processional

Gather the People (Schutte) BB/MI 304 OCP 20122TL

What Is This Place KOMT NU MET ZANG BB/MI 303 H 468

UC 724 GP2 538 J 396 J2 799 VOZ 777 OCP 8738TL

Our God Is Here (Muglia) BB/MI 305 SS2 395 NTY 29
OCP 20091TL

In This Place (Thomson) BB/MI 308 R2 302 SS1 122 NTY 18

⑤ Come, Ye Thankful People, Come ST. GEORGE’S WINDSOR

BB 213 CM 160 H 378 TM 37 UC 564 CPC2 384 GP2 705

J 359 J2 639 VOZ 603

⑤ The King Shall Come When Morning Dawns MORNING SONG

BB 46 CM 25 H 198 UC 336 GP2 307 J 163 J2 319 VOZ 371

RESPONSORIAL PSALM and GOSPEL ACCLAMATION

Respond & Acclaim (Alstott) 154–155

A Lectionary Psalter (Schiavone) 191, 253

PREPARATION OF THE GIFTS

All Good Gifts (HEISLMAN/Keil) BB/MI 596 J2 644 OCP 9967TL

I, The Lord (Kendzia) BB/MI 670 GP2 480 J2 584 OCP 5905TL

Bright as the Sun, Fair as the Moon (Glen/TRURO) BB/MI 210

How Great Thou Art O STORE GUD BB/MI 406 CM 145 H 383

UC 561 CPC2 387 GP2 665 J 456 J2 628 VOZ 595

OCP 12136TL

COMMUNION SONG

Psalm 98: All the Ends of the Earth (Haas/Haugen) BB/MI 796

H 145 UC 200 CPC2 68

The Supper of the Lord (Rosania) BB/MI 331 H 488 UC 756

CPC2 486 GP2 518 VOZ 803 OCP 10048TL

Amén. El Cuerpo de Cristo (Schiavone) BB/MI 332 UC 765

J2 824 VOZ 809 OCP 10528TL

To Be Your Bread (Haas) BB/MI 335 H 476 UC 760 CPC2 488

GP2 506 J 605 J2 816 VOZ 821 OCP 9982TL

As Grains of Wheat (Rosania) BB/MI 324 J 479 OCP 9662TL

SONG OF PRAISE or SENDING FORTH

Shall We Gather at the River HANSON PLACE BB/MI 549 H 523

CPC2 469 J 726 J2 786

Now Thank We All Our God NUN DANKET BB 197 CM 161

H 381 TM 26 UC 568 CPC2 382 GP2 700 J 339 J2 636 R 45

R2 297 VOZ 611 OCP 10237TL

Soon and Very Soon (Crouch) BB/MI 556 H 525 UC 636

CPC2 465 GP2 723 J 496 J2 683 VOZ 672 NTY 276 OCP 10265TL

Alleluia! Sing to Jesus HYFRYDOL BB/MI 742 CM 88 H 299

UC 474 CPC2 312 GP2 419 J 369 J2 477 R2 168 VOZ 518

CHORAL and INSTRUMENTAL

We Have Gathered (Dean) OCP 10158TL

Revelation (Brown) OCP 11318TL

‘Ke Bona Leseli (Bridge) OCP 12769

*For additional music suggestions, visit liturgy.com.

33rd Sunday in Ordinary Time

11/18/2007 YEAR C

Time _____ Name of Presiding Minister _____

CALL TO WORSHIP

Music Rehearsal/Liturgical Catechesis _____

Introduction, see *Prayer of the Faithful*, page 88 _____

INTRODUCTORY RITES

Entrance/Gathering Song _____

Rite of Sprinkling or Penitential Rite _____

Glory to God _____

LITURGY OF THE WORD

First Reading _____

Responsorial Psalm _____

Second Reading _____

Gospel Acclamation _____

Gospel _____

Homily/Preaching _____

Dismissal of the Catechumens and Elect _____

General Intercessions, see *Prayer of the Faithful*, page 88 _____

LITURGY OF THE EUCHARIST

Music for Preparation of the Gifts _____

Eucharistic Acclamations _____

Holy _____

Memorial Acclamation _____

Great Amen _____

Communion Rite

Lord's Prayer _____

Lamb of God _____

Communion Processional _____

Psalm or Hymn of Praise/Instrumental or Silence _____

CONCLUDING RITE

Sending Forth _____

Choral Anthem of the Day _____

Prelude/Postlude _____



ENDURING WITNESS

“Martyr” and “confessor” are two words for “enduring witness.” The lists of our holy ancestors in the faith are full of those people giving witness to the resurrection of our Lord Jesus and its consequence for life. Our faith is based on those witnesses tracing a line all the way to the first Easter Sunday. We sign ourselves, we recite the Creed, and we pray the Our Father as they, and we, were taught at baptism. Our solidarity with them in faith and the Eucharist gives us strength to endure for our lives, too.

Thirty-Third Sunday in Ordinary Time,
Year C. Illustration © 2001 S. Erspamer.
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The annual collection for the Catholic Campaign for Human Development (CCHD) is taken up today. CCHD is the domestic anti-poverty, social justice program of the US Catholic bishops. According to the CCHD Web site (usccb.org/cchd), its mission is “to address the root causes of poverty in America through promotion and support of community-controlled, self-help organizations and through transformative education. Founded in 1969, [our] pastoral strategy is empowerment of the poor through a methodology of participation and education for justice, leading toward solidarity between poor and non-poor as impelled by the Church’s Biblical tradition, modern Catholic social teaching, and the pervasive presence of poverty in the United States. This ministry for justice is rooted in our baptism and faith commitment.”

At its best, the liturgy shapes and transforms the assembly for the work of justice. The intimate connection between liturgy and justice is seen in the symbols and texts of the Mass: “Open our eyes to the needs of all; inspire us with words and deeds to comfort those who labor and are burdened... Let your Church be a living witness to truth and freedom, to justice and peace, that all people may be lifted up by the hope of a world made new” (Eucharistic Prayer for Masses for Various Needs and Occasions IV). See *Liturgy and Justice: To Worship God in Spirit and Truth* edited by Anne Koester (Liturgical Press, 800-858-5450, litpress.org).

Liturgy of the Hours: Begin week one of the psalm cycle.

— Paul Covino

Introduction to the Celebration

Until the Lord returns,
we gather to give thanks and praise to God.

Penitential Rite

Lord Jesus, you are the bright sun of justice. Lord, have mercy.

Christ Jesus, you are the redemption that is at hand. Christ, have mercy.

Lord Jesus, you will come in glory to rule heaven and earth. Lord, have mercy.

Presiding Minister

General Intercessions

Trusting in God's mercy, we offer our prayers for the church and the world.

Leader

A For all who teach the faith, especially theologians,
that they be guided by the wisdom of the Holy Spirit,
we pray to the Lord:

B For all who seek an end to war and violence,
that they find perseverance and encouragement,
we pray to the Lord:

C For all who are responsible for public safety,
especially firefighters, police and medical personnel,
that they maintain vigilance and receive renewed energy,
we pray to the Lord:

For all who have been betrayed,
that they experience God's boundless healing,
we pray to the Lord:

D For all who form this assembly,
that they celebrate their unity in the love of Jesus,
we pray to the Lord:

Presiding Minister

God of all creation, you have the power of life and death.
Grant what we ask in your Holy Spirit
through Christ Jesus our Lord.